



Moapa Town Advisory Board
Moapa Recreation & Community Center
1340 E. State Highway 168
Moapa, NV. 89025
October 27, 2020
7:00pm

AGENDA

Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available on the County's website at www.clarkcountynv.gov.

Board/Council Members: Tim Watkins, Chairperson
Bob Lyman, Vice Chairperson
Jamie Shakespear
John Wray

Secretary: Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- III. Approval of Minutes for September 29, 2020. (For possible action)

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair
LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM
YOLANDA T. KING, County Manager

IV. Approval of the Agenda for October 27, 2020 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Applications are available until Thursday November 12, 2020 for appointments by the Clark County Board of County Commissioners to serve the Moapa Town Advisory Board for a two-year (2-year) term beginning January 2021. (for discussion only)

VI. Planning and Zoning

None

VII. General Business

1. Arevia Power, a developer of utility-scale solar photovoltaic projects in the United States, to provide project details including scope, construction and operation timeline, job opportunities and economic benefits regarding the proposed project for an 850 megawatt (MW) alternating current (AC) solar project with 850 MW battery storage on approximately 9200 acres of federal land under the management of the Bureau of Land Management. The Battle Born Solar Project is located approximately 3 miles east of Moapa Valley on the southern end of the Mormon Mesa. (for discussion only)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: January 26, 2021.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Moapa Post Office – 1800 E. State Highway 168 Moapa, NV. 89025

Moapa Library – 1340 E. State Highway 168 Moapa, NV. 89025

Marley P. Robinson Justice Court and Community Center – 1340 E. State Highway 168 Moapa, NV. 89025

Arco AMPM – 2300 E. Glendale Blvd. Moapa, NV. 89025

<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair
LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM
YOLANDA T. KING, County Manager



Moapa Town Advisory Board

September 29, 2020

MINUTES

Board Members: Tim Watkins, Chairperson – **PRESENT**
 Bob Lyman, Vice Chairperson – **PRESENT**
 Jamie Shakespear – **PRESENT**
 John Wray – **PRESENT**

Secretary: Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
 The meeting was called to order at 7:00 p.m.
- II. Public Comment
 None
- III. Approval of August 25, 2020 Minutes
 Moved by: Tim Watkins
 Action: Approved
 Vote: 4-0/Unanimous
- IV. Approval of Agenda for September 29, 2020
 Moved by: Bob Lyman
 Action: Approved, with the exception of hearing SNWA's item first
 Vote: 4-0/Unanimous
- V. Informational Items
 1. Applications are available until Thursday November 12, 2020 for appointments by the Clark County Board of County Commissioners to serve the Moapa Town Advisory Board for a two-year (2-year) term beginning January 2021. (for discussion only)
- VI. Planning & Zoning
 None

VII. General Business

1. The Southern Nevada Water Authority (SNWA) is seeking a letter of support from the Moapa Town Advisory Board. SNWA representatives will provide information regarding proposed improvements to the Warm Springs Natural Area and will discuss their application for Southern Nevada Public Lands Management Act (SNPLMA) funding. (for possible action)

Moved by: Tim Watkins

Action: Approved

Vote: 3-0, Tim Watkins, Jamie Shakespear, and John Wray

Abstained: Bob Lyman

SNWA is requesting SNPLMA dollars in the amount of \$800,000 to make improvements to the site which will address installing a crosswalk for better connectivity to the wildlife refuge across the street. They are also looking to install additional trails which will also benefit those who bird watch and view wildlife.

2. Review/finalize FY 2022 budget request (s) and take public comment on the budget request (s). (for possible action)

Moved by: Tim Watkins

Action: Approved

Vote: 4-0/Unanimous

3. Clark County requests the Moapa Town Advisory Board to nominate a representative for the 2020/2021 Community Development Advisory Committee (CDAC). (for possible action)

Moved by: Tim Watkins

Action: Approved Bob Lyman as the representative

Vote: 4-0/Unanimous

Bob has served as the representative and is happy to continue to do so

VIII. Public Comment

Bob Lyman - Announced that he plans to attend the next Moapa Valley TV Maintenance District meeting to oppose their recent donations to the Moapa Valley High School. Bob doesn't believe that public funds should be used in this manner. The board expressed that there is a disconnect with the community ever since they stopped using their website. They are unaware of where people can access agendas, minutes or supporting data. *Amelia* - reminder that an email was sent with information regarding a state program offering help with OHV registration during the month of October. This will take place in Mesquite every Saturday, excluding Halloween. *Amelia* - reminder that an email was sent out regarding the Clark County master plan update. A second survey is being taken. Folks were encouraged to represent their area by participating. The board requested an update on the Terrible Herbst project and playground projects. *Amelia* will send them an update as soon as possible.

IX. Next Meeting Date

The next regular meeting will be October 27, 2020

X. Adjournment

The meeting was adjourned at 7: 26 p.m.



Town Advisory Board (TAB)/ Citizens Advisory Council (CAC) **Application**

(Note: This document and accompanying materials become public record once received by Clark County.)

Town Advisory Boards (TAB) and Citizens Advisory Councils (CAC) were created to assist the Board of County Commissioners (County Commission) in an advisory capacity with the decision-making process in supplying public services to the unincorporated towns or areas of Clark County. There are five (5) TABs that are elected and eight (8) that are appointed by the County Commission. There are also six (6) CACs that are appointed by the County Commission.

Each TAB or CAC consists of area residents and serve as formal direct channels to the County Commission allowing for greater input into the future of their towns or areas. These members serve without compensation for two-year (2-year) terms and have the responsibility of assisting the County Commission, in an advisory capacity, in the governance of the unincorporated town or area by acting as a conduit between the residents and the County Commission.

TABs and CACs hold regular, public meetings throughout the year. At these meetings, members of the TABs and CACs are informed of matters pertaining to their respective town or area, provide input regarding various matters, forward the concerns or problems of residents to the County Commission, assist in long-term planning, and disseminate information of interest to the residents of the town or area. All meetings are subject to the Nevada Open Meeting Law (NRS Chapter 241).

Information on Elected TABs:

The following TABs are elected pursuant to NRS 269.576 (7): Bunkerville, Laughlin, Moapa, Moapa Valley, and Searchlight. Elected TAB members do not serve at the pleasure of and may not be removed by the County Commission.

Bunkerville, Moapa, and Searchlight TABs will have vacancies after the 2020 General Election. Due to the anticipated vacancies, the County Commission will appoint as many new members as are necessary to fill the seats left vacant.

Application Overview:

If you are interested in applying for membership on a TAB or CAC, including any of the three (3) elected TABs that have vacancies, you must meet two (2) criteria: 1) be a qualified elector; and 2) be a resident of the unincorporated town or area encompassed by the TAB or CAC.

Appointments to these TABs and CACs will be made at the first (1st) meeting of the County Commission in January 2021.

If you have any questions related to the TABs and CACs or the application process, please email AdministrativeServices@ClarkCountyNV.gov.

Name of TAB or CAC Applying For: _____

Full Name (First, Middle Initial, Last): _____

Home Street Address: _____

Home Address City/State/Zip Code: _____

Mailing Address: _____

Mailing Address City/State/Zip Code: _____

Employer: _____

Occupation: _____

Email Address: _____

Cell Phone: _____

Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

Skills and Experience: Please provide a brief description of your qualification; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the above TAB or CAC. If you need additional space, please attach an additional sheet of paper.

A resume or letter of interest is REQUIRED. Please attach it to this application.

I certify that I am a QUALIFIED ELECTOR and that my primary RESIDENCE is WITHIN THE BOUNDARIES of the TAB or CAC area to which I am applying. I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.

Signature

Date

***Your signed application must be received no later than 5:00 pm on November 12, 2020.
Please allow appropriate time, if mailing.***

Hand Deliver Application to:

**Clark County Department of
Administrative Services- 6th Floor
500 S. Grand Central Parkway
Las Vegas, NV 89155**

Mail Application to:

**Clark County Department of
Administrative Services- 6th Floor
Attn: Agenda Coordinator
P.O. Box 551712
Las Vegas, NV 89155-1712**

Fax Application to:

(702) 455-3558

Email Scanned Copy to:

AdministrativeServices@ClarkCountyNV.gov



Battle Born Solar Project

Solar Partners VII, LLC

October 2020



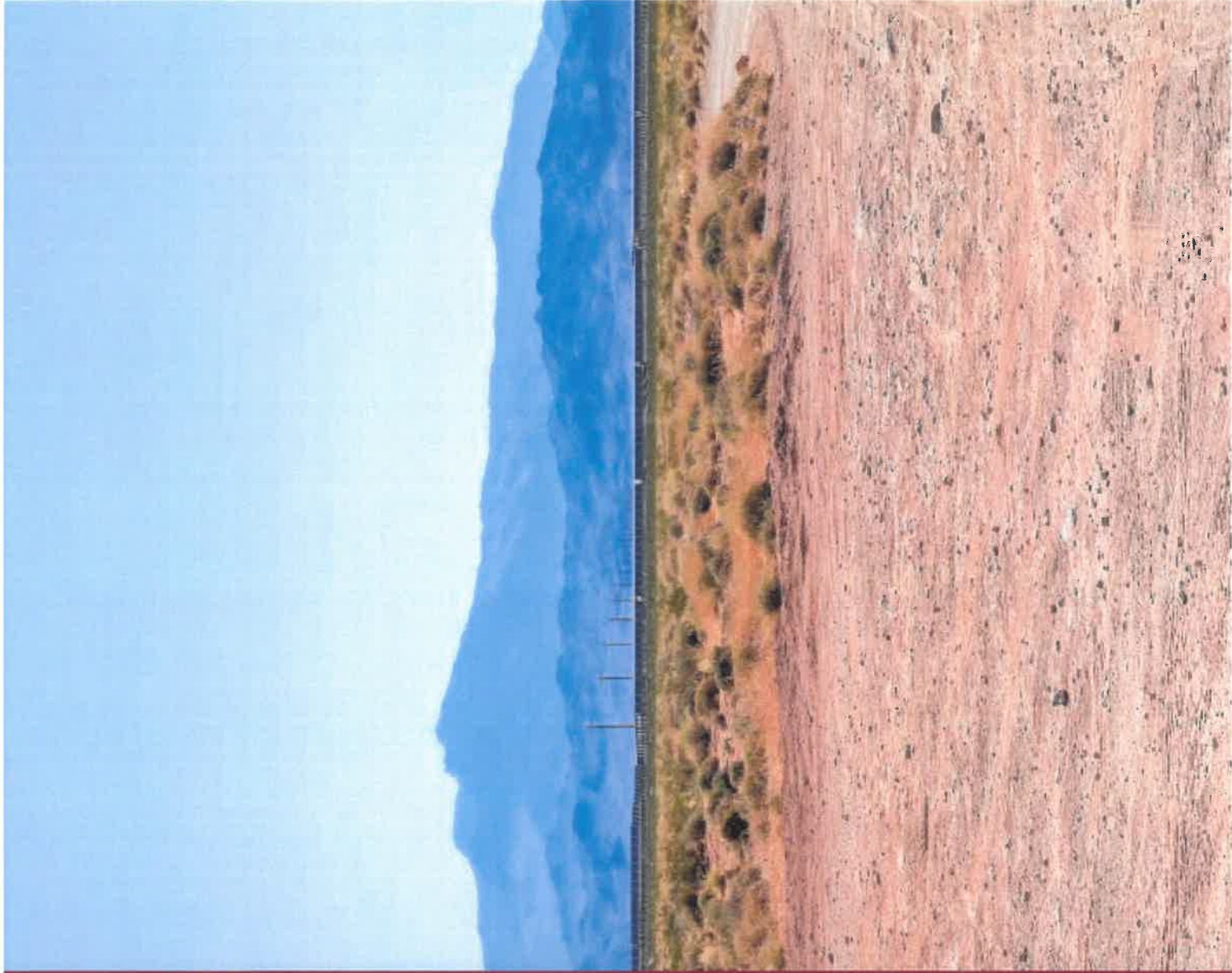
**Developer:
Arevia Power**



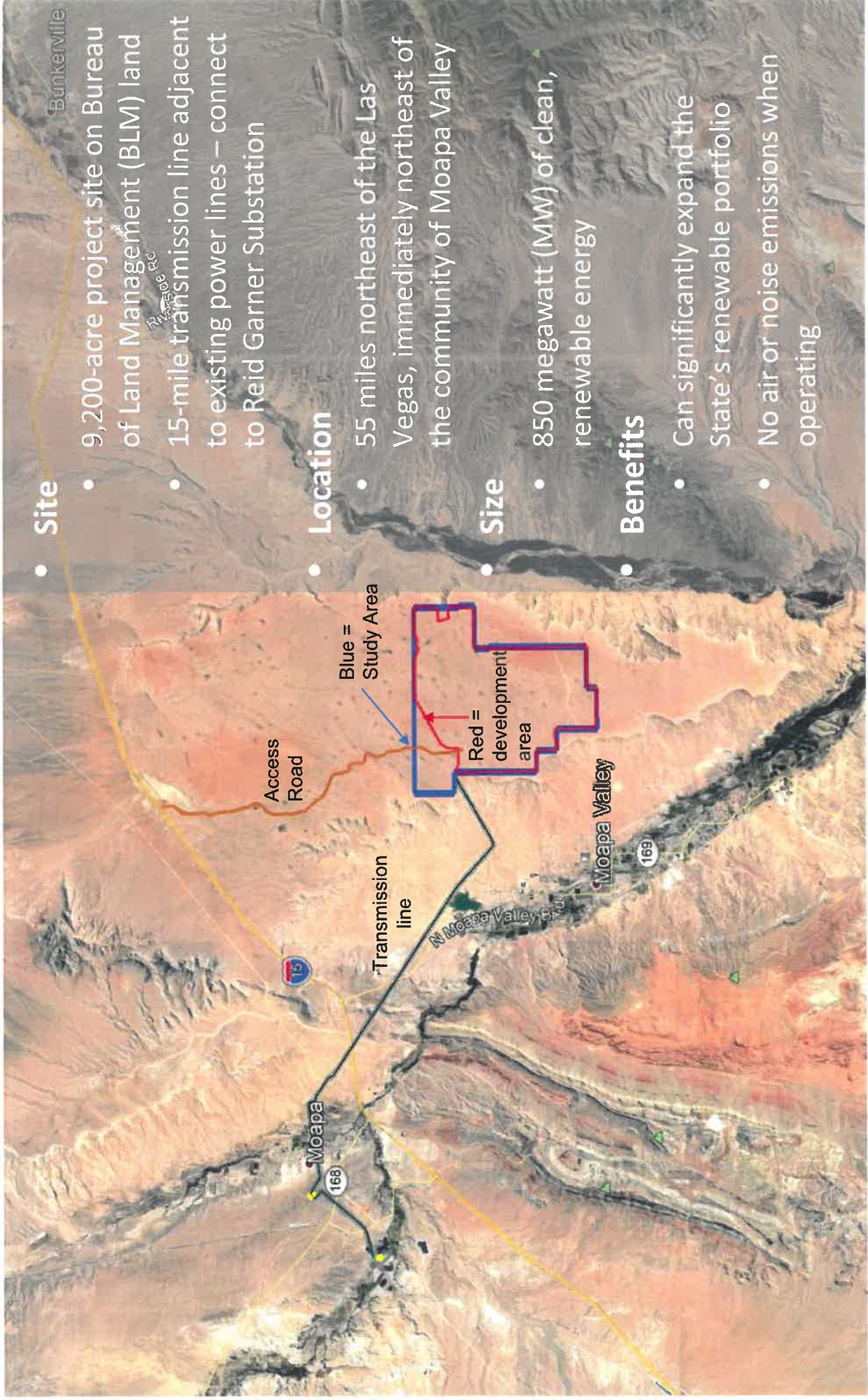
Arevia Power

- 20+ years of utility scale solar development experience
 - 2.5GW of projects developed
- Capital partner - Quinbrook Infrastructure Partners
- Gemini Solar - 690MW PV + 380MW project
 - Largest solar project in the State of Nevada
 - Located east of I-15 and south of Valley of Fire Rd.
 - PPA secured with NV Energy in May 2019 with regulatory approval (PUCN) obtained December 2019
 - BLM led NEPA permitting via Record of Decision (ROD) signed by Dept. of Interior May 2020 on 7,000 acres
 - Commercial operations scheduled for 2023
 - Utilizing local labor to build and operate
- On Battle Born will continue to work with other local and experienced companies during design and construction

Proposed Project



Project Overview



• Site

- 9,200-acre project site on Bureau of Land Management (BLM) land
- 15-mile transmission line adjacent to existing power lines – connect to Reid Garner Substation

• Location

- 55 miles northeast of the Las Vegas, immediately northeast of the community of Moapa Valley

• Size

- 850 megawatt (MW) of clean, renewable energy

• Benefits

- Can significantly expand the State's renewable portfolio
- No air or noise emissions when operating

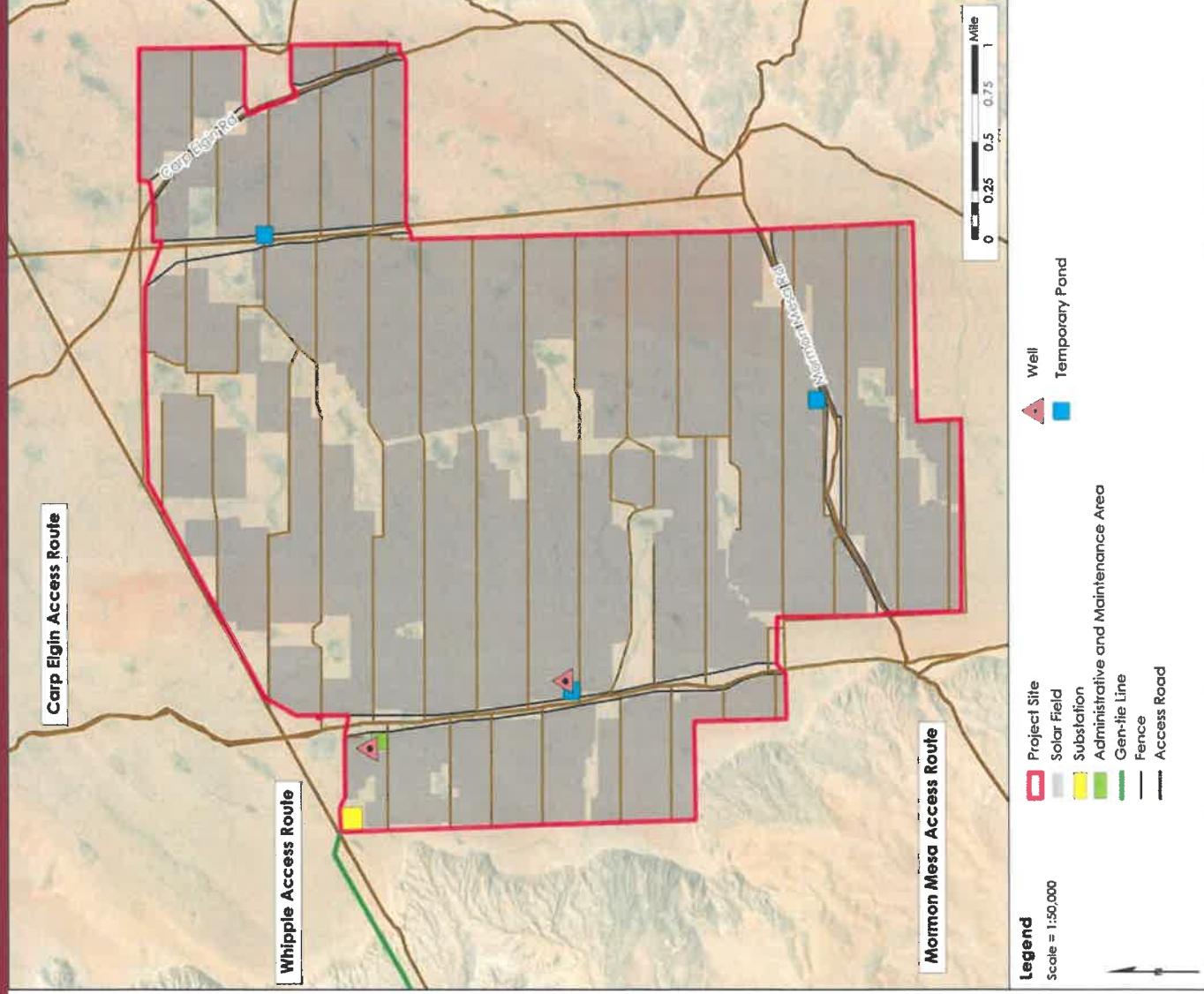
Project Layout

Access

- Access to the site would be via Carp Elgin Road off I-15
- No access through Moapa Valley or Overton during construction

Project Site

- Currently, approximately 7,400 acres of panels
- Development of solar layout to minimize effects to environmental resources



Siting to Minimize Impacts

- **Avoided Traffic Impacts** - Minimize disturbance to communities through access off I-15, maintain access over and on the mesa
- **Low Visibility** – minimal or no visibility from the towns below the mesa and from surrounding areas (e.g., Valley of Fire State Park)
- **Maintained Recreational Uses** – Recreational uses will be maintained, including access to Virgin River, Double Negative, OHV on the mesa
- **Reduced Impacts to Natural Resources** – Avoidance and minimization through careful review, siting, and innovative mitigations to preserve habitat



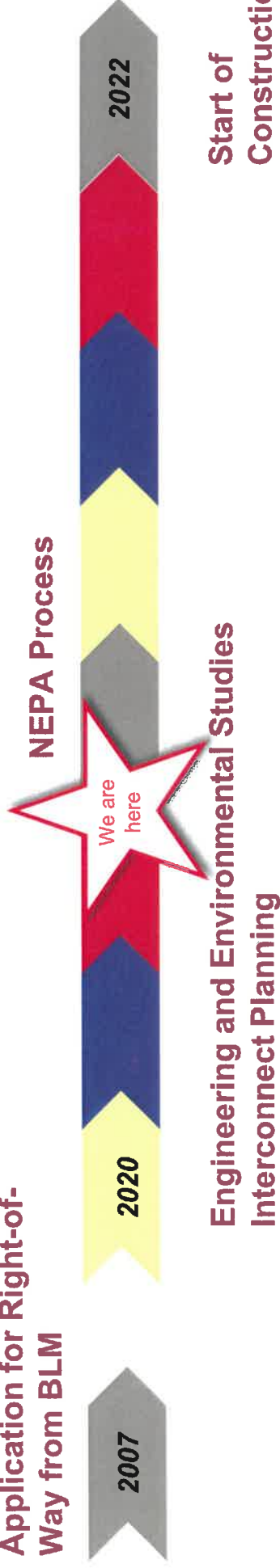
Development Process



Planning Process Phases

- Phase of process

Application for Right-of-Way from BLM



- Early outreach
 - Introduce the project
 - Hear community concerns

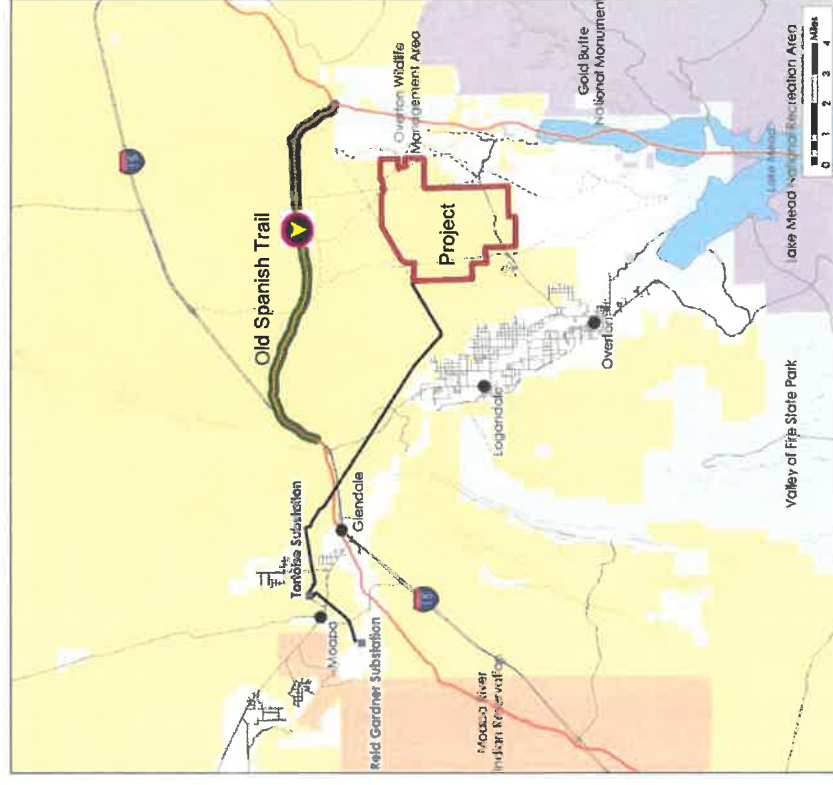
Environmental Review

- Environmental studies and engineering underway
- NEPA Process with BLM
 - Evaluate project impacts and determine mitigation
 - Several opportunities for public input and comments
- Agency outreach
 - US Fish and Wildlife Service
 - National Parks Service
 - Nevada Division of Forestry
 - Clark County
- Tribal outreach

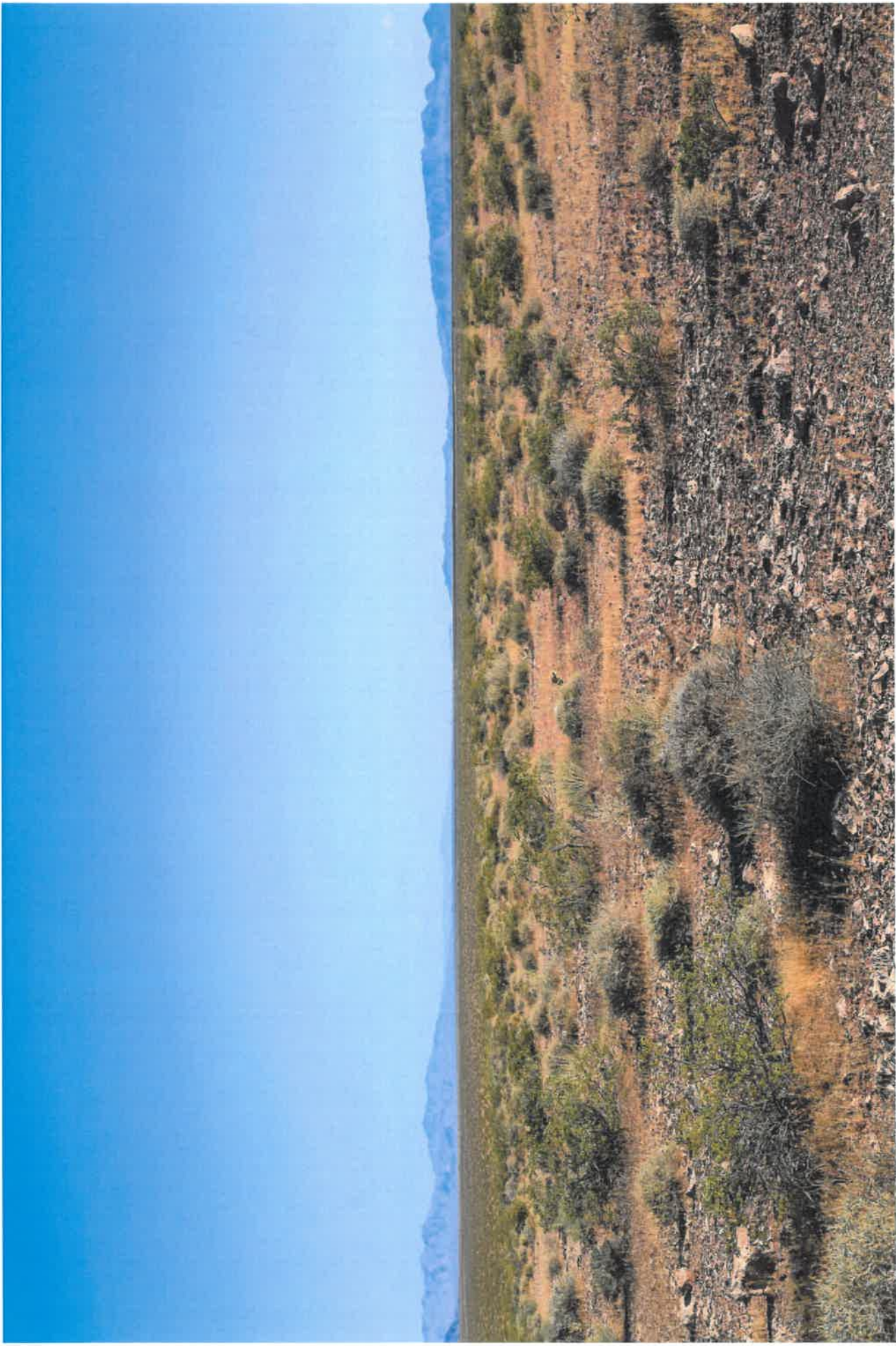
Engineering and Environmental Studies	
Biological (wildlife, plants, wetlands)	Palaeontology
Cultural (archaeological, historic, Old Spanish Trail)	Visual Assessment
Geotechnical	Noise
Hydrology and Drainage	Air Emissions
Socioeconomic	Traffic
Hazards	Land Use

Environmental Concerns

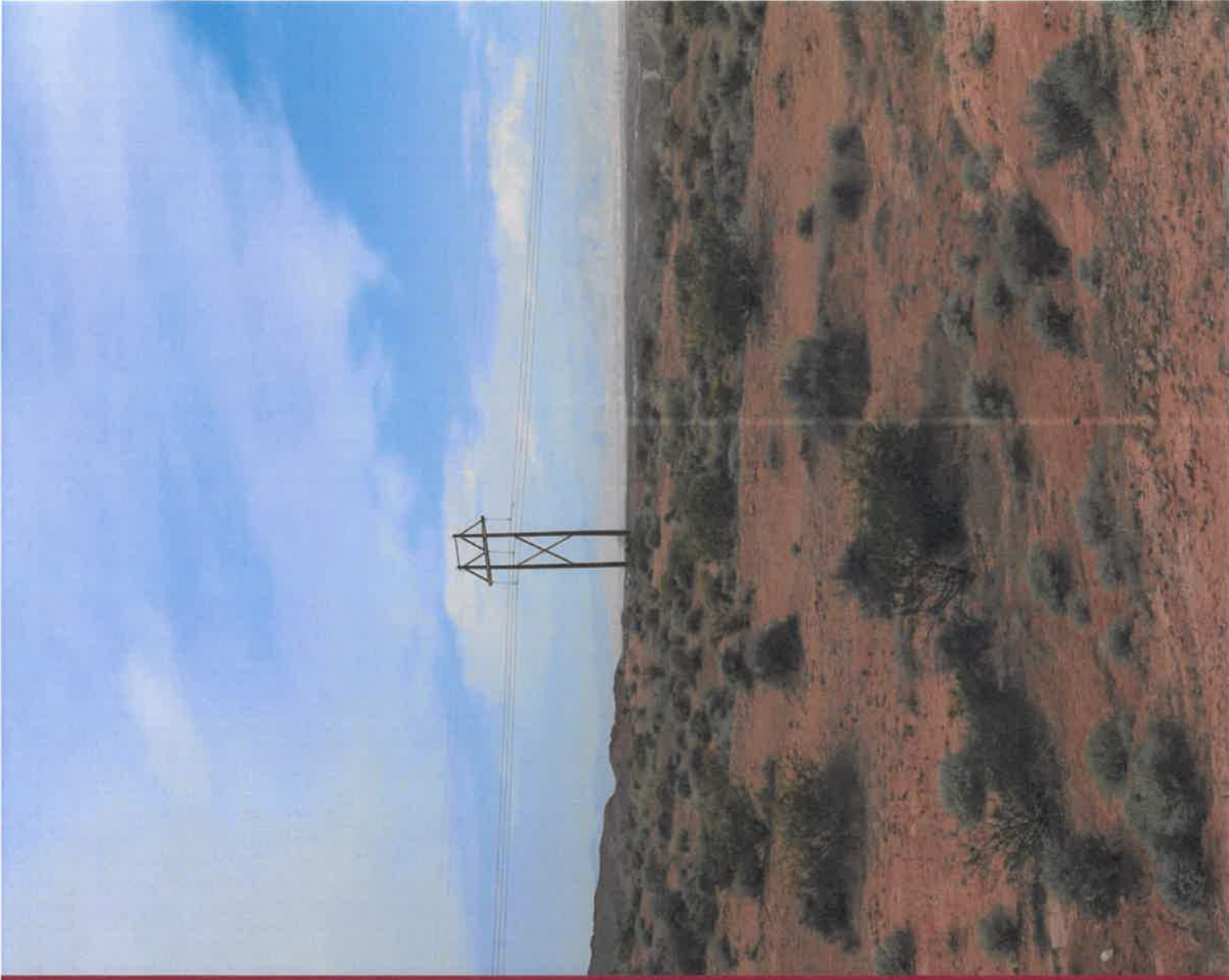
- Desert tortoise
 - Low to very low density found in surveys
- Old Spanish Trail
 - Located approximately 2.5 miles north of the project – performed assessment demonstrating minimal visibility of solar field
 - Map to right – arrow shows view location of simulation on next slide
- Mitigation - Leaving vegetation in place
 - Maintains habitat
 - Maintains hydrology
 - Minimizes dust and erosion



Old Spanish Trail – Visual Simulation of Project



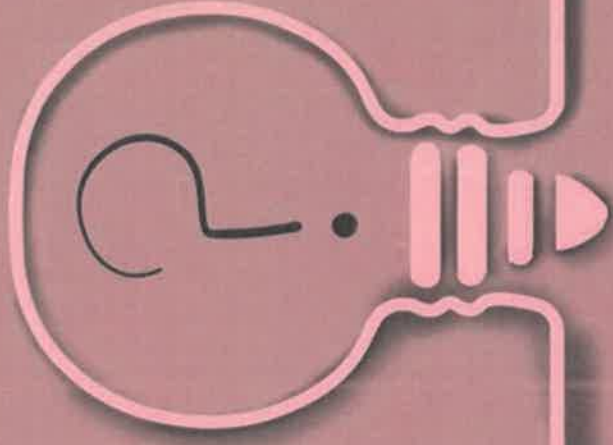
Project Benefits



Benefits

- **Economic**
 - Generates 1,125 direct high wage jobs through the construction period
 - Provides direct and indirect benefits for vendors and other businesses in Southern Nevada, generating \$285 million in labor income and a \$530 million GDP effect in the state
 - Generates significant property, sales and use taxes and other benefits for local governments.
- **Renewable Energy Benefits**
 - Provides consumer-friendly, sustainable renewable energy
 - Offset approximately 1.5 million metric tons of CO₂ annually

**Questions
Comments**



AREVIA
POWER